

# LEAP AMBASSADORS APPLICATION FORM

## How to apply

To apply you must complete and return all parts of this application form:

**PART A: PERSONAL DETAIL FORM (page 2)**

**PART B: APPLICATION QUESTIONS (page 3)**

Please note: Participants must be aged 16-25 and have a commitment to staying involved for 12 months and attend monthly meetings, training, rehearsals and events. For a detailed schedule please visit [www.brb.org.uk/ambassadors](http://www.brb.org.uk/ambassadors).

Qualifications, previous knowledge/experience is not required. This programme is not suited for those currently studying in higher education or those working professionally in the arts.

Please complete and return the application form to [hannahmacgregor@brb.org.uk](mailto:hannahmacgregor@brb.org.uk) by **Friday 16 August 2019**. Any applications received after this date will not be accepted.

All shortlisted applicants will be notified by 23 August 2019 and invited to an informal, group interview and activity day on Saturday 7 September 2019 10am-4pm.

If you have any questions about the application please contact Hannah MacGregor, Engagement Coordinator on [hannahmacgregor@brb.org.uk](mailto:hannahmacgregor@brb.org.uk) ; 0121 245 3534

Good Luck!

# LEAP AMBASSADORS APPLICATION FORM

**PART A. PERSONAL DETAILS** *To be completed by applicant if 18 and above or parent/carer/guardian if under 18*

**PARTICIPANT DETAILS**

<b>Name</b>		<b>Gender</b>	<b>Male/Female</b>
<b>Date of birth</b>			
<b>Home address</b>			
<b>Postcode</b>			
<b>Emergency contact name</b>			
<b>Emergency landline &amp; mobile</b>		<b>Emergency email address</b>	

<b>Please tick the appropriate box</b>	<b>YES</b>	<b>NO</b>
<b>Are you studying in higher education during 2019/20?</b>		
<b>Are you working professionally in the arts during 2019/20?</b>		

**Medical Information**

<b>Please provide any information regarding participants medical conditions that may be relevant e.g. allergies, asthma, diabetes, epilepsy, injuries, special needs etc.</b>		
<b>Is the participant currently taking any medication e.g. antibiotics</b>	<b>Yes/No</b>	<b>Please give details:</b>
<b>Accessibility: Please indicate if the participant requires any specific adjustments or have any support needs to enable you/them to take part in this project on the same terms as other participants</b>		

**Ethnic Origin**

**How would you describe the participant's origin? (This information is used for monitoring purposes only)**

<b>White - British</b>		<b>Black - other</b>		<b>Asian - other</b>	
<b>White - other</b>		<b>Indian</b>		<b>Chinese</b>	
<b>Black - Caribbean</b>		<b>Pakistani</b>		<b>Mixed heritage</b>	
<b>Black - African</b>		<b>Bangladeshi</b>		<b>Other ethnic group</b>	

This agreement is made on \_\_\_\_\_ between **Birmingham Royal Ballet, Thorp**

**Street, Birmingham B5 4AU and the named applicant** \_\_\_\_\_

- I have completed all information as accurately as possible. Should any medical details change I agree to notify Birmingham Royal Ballet immediately.
- In the event of an accident or illness I understand that every reasonable effort will be made to get in touch with my emergency contact.

By signing this declaration we agree to adhere to the above conditions.

**Signed** .....  
(By applicant if 18 and above or parent/carer/guardian if under 18)

**Print name** ..... **Date** .....

How we manage your data: Birmingham Royal Ballet is committed to safeguarding your personal data. You can read more about this via our Privacy Policy found at [brb.org.uk/privacy-policy](http://brb.org.uk/privacy-policy). We will in accordance with that policy hold this data until the child reaches the age of 24 at which point the form and associated electronic records will be securely destroyed.=

## **PART B. APPLICATION QUESTIONS** *To be completed by the applicant*

1. **Who am I?**
2. **Imagine you have just completed the yearlong LEAP AMBASSADORS programme, what difference do you think this will have made to you?**
3. **Tell us about something you have done and how this has made a difference to you and someone else.**
4. **You are selecting people to work on a community project. What would be the three essential qualities you would be looking for and why?**

Your response to the above questions can be in one of formats listed below:

- Text - Provide written responses to the questions (up to 200 words per question). Text must be submitted as a PDF or Word document.
- Video - Provide a video response to the questions (no more than two minutes per question). This can be directly addressed to camera, a series of scenes/images with a voiceover or any other creative way of answering the questions. Video responses must be uploaded to a Vimeo or YouTube account and the link submitted with your application.
- Images - Provide a visual response to the questions (one visual per question). Visual responses could be mind maps, photographs, collage, paintings, drawings, diagrams, cartoons or any other creative response. You must provide a short caption explaining the relevance of visual response to the application question. Please take a photograph of your art work and send it across to us in JPEG, PDF or Word format with your application.
- Combination of all three - Mix and match the formats of your responses to questions (e.g. two questions via images, one question via text, one question via video)

### **CHECK BEFORE YOU SEND**

- Have you completed Part A - Personal detail form?
- Have you completed Part B and answered all four questions in the format(s) of your choice?
- Have you attached Part A and Part B to your email?

If you have any queries about submitting your application please contact:

Hannah MacGregor, Engagement Coordinator  
[hannahmacgregor@brb.org.uk](mailto:hannahmacgregor@brb.org.uk)  
0121 245 3534